

12-20-01  
**UTILITY PATENT APPLICATION TRANSMITTAL**

(for new applications under 37 C.F.R. § 1.53(b))

1064 U.S. PRO  
Customer Number: 000201  
Priority Docket Number: J6701(C)  
Applicant: Josephine Telesca; Liam Anthony Murray; Robert Edward Gott; Craig Stephen Slavtcheff  
WRINKLE INDICATOR TAPE STRIP  
Express Mail Label No.: ET 506 465 139 US  
Date Deposited: October 29, 2001  
UNUS #: 01-0250-CPI  
Assignee: Unilever Home & Personal Care USA, Division of Conopco, Inc.

A  
J1011 U.S. PRO  
10/022458  
10/29/01

To: Commissioner for Patents  
Box: Patent Application  
Washington, D.C. 20231

**APPLICATION ELEMENTS**

1. [X] Fee Calculation (Box 13) and Authorization (Triplicate copies of this form are enclosed)  
2. [X] Specification and Claims (16) Total Pages  
3. [X] Formal Drawings ( 1 ) Total Sheets  
4. [X] Executed Declaration  
5. [ ] Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)  
a. [ ] Computer Readable Copy  
b. [ ] Paper copy (identical to computer copy)  
c. [ ] Statement verifying identify of above copies.

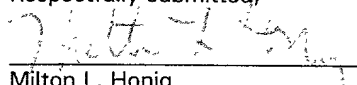
**ACCOMPANYING APPLICATION PARTS**

6. [X] Information Disclosure Statement (IDS)/PTO-1449  
7. [X] Copies of IDS citations  
8. [ ] Preliminary Amendment  
9. [X] Two (2) Return Receipt Postcards  
10. [ ] Certified Copy of Priority Document  
11. The benefit under 35 U.S.C. § 119 is claimed of the filing of:  
12. Other:  
13. [X] The FILING FEE (including any claims introduced or cancelled by Preliminary Amendment) is calculated below:

CLAIMS				
FOR	NUMBER FILED	NUMBER EXTRA	RATE	BASIC FEE \$ 740.00
Total Claims	7 - 20		X \$ 18.00	
Independent Claims	2 - 3		X \$ 84.00	
Multiple Claims	Yes No X		X \$280.00	
TOTAL FILING FEE . . .				\$740.00

14. [X] Charge \$ 740.00 to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.  
15. [X] The Commissioner is hereby authorized to charge any additional fees, which may be required, including all required fees under  
[X] 37 C.F.R. § 1.16;  
[X] 37 C.F.R. § 1.17;  
[X] 37 C.F.R. § 1.18.  
16. [X] Correspondence Address:  
Customer Number: 000201

Respectfully submitted,

  
Milton L. Honig  
Attorney of Record  
Reg. #28,617

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